

Dacci oggi il nostro pane

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SEVENTH DAY

Resurrection Sunday
Year C

For they did not yet understand the scripture

Jesus is not for the Christians. The Christians are those who have accepted Jesus and let themselves be baptised in his name to have the eternal life. Jesus is the gift of the Father to the world, to every man. Jesus is the only name by which we are to be saved. If one makes Jesus a purely inter- ecclesial fact, one destroys him in his truth of unique, only, necessary, universal Mediator in creation, in salvation, in light, in truth, in grace, in justice in reconciliation, in mercy, in eternal life, in the generation from high of the new creature who is born from water and Holy Spirit. Making Jesus only an inter- ecclesial fact, one makes him a private fact. Jesus would be one of our choices, not useful, though, not necessary, not absolute, not universal. One would make Jesus a philosophical or anthropological truth, but a truth together with many other truths, a current of salvation together with any other current. On the contrary, Jesus is the necessary, universal Mediator given by the Father to us for the salvation of every man of the past, of the present, of the future.

first anthropological and then ecclesial event. It is cosmic and not particular event, as well as a cosmic event is his death on the cross, in the same way a cosmic event is his resurrection. He who wants to overcome death, can overcome it only in the resurrection of Jesus and thanks to the Holy Spirit Risen Jesus will send from the Father. All those who affirm that in preaching Jesus as universal truth for every man the other religions or the other confessions existing in the world are mortified are in a great error. They are in a great error since either Jesus is the unique, universal, necessary Mediator by which

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we are to be saved or the entire Revelation is a great lie. Great lie is the Tradition. Great lie is the Church. Great lie are the Martyrs and the confessors of faith. Great lie is the own truth we profess today. Unfortunately, today we speak by our heart and no longer by the heart of the Father. May the Mother of God help us. It urges to return into the most pure truth of Christ Jesus.

The resurrection of Jesus is thus first theological and then Christological event,

LAMP UNTO MY FEET

In the Light of the Lord

One lives and dwells in the light of the Lord. One walks in the light of the Lord. Who is the Lord in whose light one must walk? The prophet Isaiah reveals that the God in whose light one must walk is the God of Jacob. One must rise up before the temple of the God of Jacob. The God of Jacob is the Father our Lord Jesus Christ. But, also, the temple of God of Jacob is Christ Jesus. (Is 2, 2-5; Col 2, 1-15) One rises up to the temple of the God of Jacob, becoming body of Christ and light of his light by participation of the eternal light that is the Lord our God. Here is why the one who is willing to walk in the light must become light in Christ Jesus, light with Christ Jesus, light for Christ Jesus, light from Christ Jesus. The Christian is light from his light if he remains in the light of Jesus. If leaves his light, he returns into his old darkness. Here is how Jesus reveals this two most holy truths: "You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house." (cf. Mt 5, 14-16) "The lamp of the body is the eye. If your eye is sound, your whole body will be filled with light; but if your

eye is bad, your whole body will be in darkness. And if the light in you is darkness, how great will the darkness be." (Mt 6, 22-23) Christ Jesus is the perennial source of our light. He is the only light given by God to the world so that it walks from light into light.

Today Christ Jesus lives his ministry constituting each of his disciple his light. If the disciple remains in the light of Christ Jesus and walks from light in light, every other man might be enlightened. If he leaves the light of Christ – and he always leaves when he is separated from his Word, from his Gospel, from the truth of his eternal mystery that has become incarnated mystery – he returns in the darkness of the past and through him no one might see Christ, his light, his salvation, his redemption, his eternal life. One remains in the light by grace. Every disciple of Jesus that is in the light shall ask for the grace. Not only

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should he ask it for himself. He shall ask for it for every other disciple of Jesus. He shall also ask that every other man who still lives in the darkness, lets himself be attracted by the light of Christ and becomes light in Christ. Prayer is true, if the Christian is light of Christ and walks from light to light. If the Christian is

not light, his prayer is from darkness and he will leave the entire world in the darkness. Here is the Christian lie: professing to be light and then walking in the darkness. Whoever walks in the darkness might never create communion with the brothers, since communion is only in the light. Darkness separates and divides. Light creates true communion and therefore true brotherhood. Here is why those who wish to create the communion abandoning them to themselves and leaving them in the darkness are in a great mistake. If the darkness created universal brotherhood and true communion among men, Christ would have died in vain. This truth is also valid for those who do not believe in Christ. Those ones think to be able to create communion and brotherhood among them. This is illusion, fantasy, imagination, chimera. Brotherhood and communion last one instant and they are a facade. Until sin dwells in the heart of man, there might never be communion between a man and another man. Here is the sublime work of the Christian: leading every man in the body of Christ, so that the Holy Spirit turns him into light. Turned into light, man can fulfil the work of light.



IF YOU LISTEN...

She advanced in her pilgrimage of faith

Every excellent teacher in faith, in charity, in hope, in every other virtue, must necessarily be an excellent disciple of Christ Jesus and of the Holy Spirit. Jesus is perfect teacher in the faith of the things of his Father, with the Word and the deeds, for He is perfect disciple of the Father and of the Holy Spirit. We know that Jesus made himself obedient to the Father until death and to a death on the cross. The Apostle Paul is also a perfect teacher in the things concerning Jesus, as he has always been perfect disciple of Jesus and of the Spirit. He ran after Jesus to reach Him. This is universal law: whoever wants to be perfect teacher must be perfect disciple. No one might ever avoid this law. When a Christian is not perfect disciple of Jesus, he will always be a bad, if not worst teacher from the others. Even the Virgin Mary was subjected to this law. We can affirm that She was the most faithful creature in the discipleship of her Son and of the Spirit. We can also say that truly She has not let any fragment of the life and of the words of her Son would

be lost. Every day She saw Jesus growing in wisdom and in grace. She saw him in his relation with the Father and with the Spirit and, always moved by the Spirit which she was overly filled with, kept all things in her heart, meditated all things, understood all things with the supernatural light with which She was assisted day after day. Thus She grew after the steps of her Son.

Jesus was comforted, sustained, helped by this growth of the Mother, as He was helped by the presence of the Mother at the feet of the Cross. Having His Mother reached the highest perfection as disciple at the feet of the cross, Jesus gives Her to his disciple as his true Teacher, so that She always showed the Apostle John the life lived by Jesus with her own life. This is the true teaching, above all. Jesus showed the life of the Father with his life. Mary shall show the life of Christ Jesus with her life to the disciple Jesus loved and to every other disciple until the day of Parusia. John shall show the life of his Teacher and Lord with

his life. He learns from the Mother in a visible way and he shows the life of Jesus the Lord to the world in a visible way. Here is why the Virgin Mary is necessary for our life. Without Her we would show a false Christ. Mother of Jesus, help us. We want to contemplate you to be your true disciples. Only if we are your true disciples, we might show the world the true life of your Son. We will give the true Christ.

The Virgin Mary was the most faithful creature in the discipleship of her Son and of the Spirit

FROM JACOB'S WELL

The Christian as a light attracts to light. The Christian as darkness leave the entire world in the darkness. As true light the Christian might help those who are in the darkness to enter the light only if they believe with great convincement of faith in the Holy Spirit that there is no other light, neither little nor great, neither partial nor impartial. Christ is the only light the Father has given to men there is no light on earth but from Him. It is also needed one to believe with a great convincement in the Spirit that only in Christ and only being part of his light one can live as true light. Without this double convincement in the Spirit, we remain in the darkness and leave the entire world in the darkness. He who does not attracts to the light of Christ, attests not to be light of Christ.

IN SPIRIT AND TRUTH

Responses of Faith

One reads in the Gospel: "Then Satan entered into Judas, the one surnamed Iscariot, who was counted among the Twelve." If he entered in Judas, he might enter every disciple of Jesus. How might he enter our heart? Through what ways?

Today Satan enters our heart through two ways. The first one is the non-faith in the ministerial, dogmatic, sacramental divine truth of those who are in charge of leading the sheepfold of God to the sources of eternal light. Turning the ministerial truth, the dogmatic truth, the sacramental truth, the divine truth into pure and simple sociological truth or into historical truth of an anthropology yet in evolution, or into a fruit of truth put at the service of a historical structure required at the time, but not necessary, every revealed truth might be destroyed and in its place every thought of the world might be introduced. Today even Christ Jesus is deprived of his eternal, divine, supernatural, dogmatic, mysteric, ministerial truth. One wants to make him a person as the others. No superiority of dogmatic order toward his Person, superiority that then becomes superiority in the mystery of salvation and redemption. If we deprive Jesus of his divine, eternal, supernatural mystery, also the Church, that is from this mystery, is deprived of its divine and supernatural mystery.

The second way is the delegitimization made with

perverse science of those who are in charge of leading in the truth of the sheepfold of Christ. Some decades ago, a Saint, John Paul II, saw the devastation in the Church in the Secularization of the clergy and in the clericalization of the lay. This monster masked with a face of light today is willing to impose with inhuman a-scientific violence the laicization of the clergy and the anti-Christian and satanic equality in the mystery of every disciple of Jesus. Entering through these two ways, one obtains the perfect destruction of the Church. The Church is reduced in dust and ash. Tomorrow it will be similar in all to a field of grain ready for harvest devastated and reduced to ash by the fury of fire of these two destructive heresies. Today the false theological science and the erroneous teaching, untied from the revealed truth and dogmatic truth is putting all energies

not drawn from the heart of Christ but from the heart of satan, so that the selling of Christ to the world is fulfilled in an invisible way. When this selling is fulfilled entirely, then the damages will appear in all their measureless devastation.

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IN THE NEXT ISSUE

And that through this belief you may have life in his name

Proclaiming Jesus by showing Him

To be more closely conformed to her Son

We know that every instinct of sin creates separations, contrasts, disputes that can get to the physical elimination of the others. What is, today, in your opinion, the most lethal fruit of our instinct of sin?

Parish magazine. Free distribution. Reflections upon the writings of Mgr. Costantino Di Bruno.

